County of Jefferson Office of the County Administrator

Historic Courthouse 195 Arsenal Street, 2nd Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



August 24, 2023

TO:

Members of Health & Human Services

FROM:

Robert F. Hagemann, III, County Administrator

SUBJECT:

Health & Human Services Committee Agenda

Please let this correspondence serve as notification that the Health & Human Services Committee will meet on *Tuesday*, *August 29*, *2023 at 6:00 p.m.* in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting:

Presentation:

Indigent Burials -

Jason Harrington & Bruce Benzanilla, Jefferson-Lewis County

Funeral Directors Association

Resolutions:

- 1. Amending 2023 County Budget Relative to Social Service Department Accounts
- 2. Establishing Two Caseworker Positions and One Case Supervisor-Grade A Position Within Social Services and Amending the 2023 County Budget in Relation Thereto
- 3. Authorizing 2023/24 Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services and Authorizing Contractual Youth Program Agreements

Informational Items:

1. Monthly Departmental Reports:
Office for Aging
Community Services
Public Health
Social Services

If any Committee Member has inquiries regarding agenda items, please do not hesitate to contact me.

RFH:jdj

cc:

Office for Aging

Community Services

Public Health Social Services Veterans Service Agency

County Attorney
County Treasurer

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. _____

| Amending 2023 | County | Budget l | Relative to | Social | Service | Department | Accounts |
|---------------|--------|----------|-------------|--------|---------|------------|----------|
| | | | | | | | |

| | that I have compared the foregoing co Jefferson with the original thereof o Board on the day of such Resolution and the whole thereo | rd of Legislators of the County of Jefferson, New York, do hereby certify py of Resolution No of the Board of Legislators of said County of a file in my office and duly adopted by said Board at a meeting of said, 20 and that the same is a true and correct copy of f. nto set my hand and affixed the seal of said County this day of |
|--|---|---|
| of New York)) ss.: ty of Jefferson) | | |
| | | |
| | | |
| Seconded by Legislator: | | |
| Decrease: 01601000 01100 | Personal Services | \$245,000 |
| 01601000 01300 | Overtime | 200,000 |
| Increase: 01601000 01110 | Temporary | \$ 45,000 |
| Now, Therefore, Be It Re | solved, that the 2023 County | Budget is hereby amended as follows: |
| Whereas, Funding is avai | lable in Personal Services du | e to vacancies. |
| Whereas, The Departmen workflow and meeting ma | | rees as Temporary employees to assist with |
| | staff results in more employ ates of the programs they wo | ees working additional hours and overtime rk in, and |
| of vacancies than anticipa | * * | Services is experiencing a higher number impetitive job market, vacancies are ae, and |
| By Legislator: | | ~ |

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. _____

Establishing Two Caseworker Positions and One Case Supervisor-Grade A Position Within Social Services and Amending the 2023 County Budget in Relation Thereto

| By Legislator: | | |
|--|--|--|
| of the Child Welfare Di recommending that add | Group was engaged by Jefferson County to corvision of the Department of Social Services (Ditional caseworkers are needed in Child Protect improve case timeliness and overall case qua | SS) which resulted in a report tive Services (CPS) to lower |
| Whereas, The report als increase in case volume turnover, and | to recommends the addition of one Grade A Su and complexity being seen, the increase in PII | pervisor is needed given the NS cases, and the rate of staff |
| | nmissioner determined that two new full time cor-Grade A position are needed to bring DSS to erational analysis. | |
| and the second s | Resolved, That two new positions of Caseworke ervices (6010-260 and 6010-261), and be it fur | |
| Resolved, That one new Services (6010-262), an | position of Case Supervisor-Grade A be created be it further, | ed in the Department of Socia |
| Resolved, That the 2023 | 3 County Budget is hereby amended as follows | : |
| Increase: | | · |
| Revenue | | |
| 01601000 93610 | State Aid Social Services Admin | \$31,791 |
| 01607000 93655 | State Aid Daycare | 2,149 |
| 01601000 94610 | Fed Aid Admin | 32,400 |
| 01607000 94615 | Fed Aid FFFS | 17,092 |
| 01000000 30599 | Appropriated Fund Balance | 7,651 |
| Expenditures | en e | |

Seconded by Legislator:

Personal Services

Personal Services

Personal Services

Health Benefits

Social Security

Retirement

\$16,035

16,035

22,310

25,474

7,069

4,160

01601000 01100-260

01601000 01100-261

01601000 01100-262

01601000 08010

01601000 08020

01601000 08030

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No.

Authorizing 2023/24 Comprehensive Planning Resource Allocation Agreement with the NYS Office of Children & Family Services and Authorizing Contractual Youth Program Agreements

| Whereas, The Jefferson County Youth Advisory Board has endorsed the allocation of State Aid |
|---|
| Funding for 2023/24 Youth Development Programs to be operated and administered by |
| various eligible organizations in Jefferson County, and |

Whereas, The following constitutes the list of endorsed State Aid allocations for Youth Development Programs for the period October 1, 2023 through September 30, 2024, which require an agreement between the County and the respective Agency or Municipality and provision for pass-through funding:

Youth Development Program (YDP)

By Legislator:

| Agency/Program | State Aid Allocation |
|---|----------------------|
| ACR Health/The Q Center | \$10,000 |
| CHJC/Sozo Teen Center | 20,000 |
| Hearts for Youth, Inc./Hearts for Youth | 13,500 |
| Lyme Central School/Summer Theater Institute | 6,000 |
| Resolution Center of Jefferson & Lewis Counties/Youth Court | 5,000 |
| Resolution Center of Jefferson & Lewis Counties/Family Visitation | |
| Program (FVP) | 5,000 |
| North Country Prenatal/Perinatal Council/Education Opportunities | |
| For Adolescents | 10,350 |
| Jefferson County DSS/Recreation Scholarships | 15,150 |

Now, Therefore, Be It Resolved, That Jefferson County enter into a Resource Allocation Agreement with the NYS Office of Children and Family Services for the 2023/24 year which contains applications for State Aid funding for County YDP Administration and for the above listed Youth Development Programs, and be it further

Resolved, That upon final approval and execution of said Resource Allocation Agreement by the appropriate State officials, Jefferson County enter into agreements with the above Contractual Agencies/Municipalities for provision of Youth Development Programs for the youth of Jefferson County during 2023/24 and with Cornell Cooperative Extension in the amount of \$6,050 to provide support for the Youth Advisory Board for 2023-2024, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute the Resource Allocation Agreement and the various contractual Agency/Municipality Agreements on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

| Second | led | by | Legislator: | |
|--------|-----|----|-------------|--|
| | | | | |

Office for the Aging 2023

| Units of Service and Client Statistics | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Totals |
|--|--------|-------------|--------|--------|--------|--------|--------|--|----------|---------------------------------------|--|--|-----------|
| Meals Home Delivered & Congregate (4716) | | | | | | | | | | | | 1 | |
| Clients (at 25th of the month) | 359 | 365 | 386 | 413 | 406 | 349 | 338 | | | | | | 2,616 |
| Home Delivered Meals (MLTC & congregate) | 8,669 | 7,772 | 9,003 | 7,565 | 8,558 | 8,199 | 7,612 | | | | | | 57,378 |
| Congregate Meals (approx 75 clients at 7 sites) | 103 | 61 | 111 | 109 | 131 | 113 | 523 | | | | | | 1,151 |
| Picnic Meals (C1 Congregate) | 0 | 0 | 0 | 0 | 0 | 0 | 309 | | | | | | 309 |
| Shelf Stable Distributed | 668 | 52 | 34 | 32 | 18 | 0 | 0 | | | | | | 804 |
| Emergency Frozen / Adjustment | 0 | 0 | 0 | 0 | 0 | 0 | -0 | | | | | | 0 |
| Total Delivered Meals | 8,772 | 7,937 | 9,148 | 7,706 | 8,707 | 8,312 | 8,444 | | | | | | 59,026 |
| Transportation (4710) | | | | | | | | | | | | | |
| Total Transportation Rides | 939 | 1,010 | 1,098 | 960 | 1,069 | 1,040 | 1,014 | ļ | | | | | 7,130 |
| | | 1,010 | 1,070 | 755 | 1,002 | 1,0.0 | .,,,,, | | | | | | 1,150 |
| Caregiving- Housekeeping & Personal Care (4422) | | | | | | | | | | | | <u> </u> | |
| Total Caregiving Clients | 47 | . 44 | 43 | 46 | 44 | 44 | 42 | , | | | | <u> </u> | |
| Total Caregiving Hours | 609.25 | 542.25 | 645.70 | 626.25 | 708.50 | 667.50 | 488.50 | | ļ | | | | 4,288 |
| Respite for Caregivers (4605) | | | | | | | | | | | | | |
| Total Respite Clients | . 8 | . 8 | 10 | 10 | 10 | 11 | 14 | | | | | | |
| Total Respite Hours | 166.25 | 144.50 | 257.50 | 164.00 | 255.00 | 178.00 | 205.50 | | | | | | 1,371 |
| D. M. YY. OY. ALL C. L. MAGOE | - | | | | | | | | | | - | | |
| Respite Haven (Not Alzheimer's) (4605) | | - | | - | | | | ļ | | | | | |
| Total Respite Clients | 8 | 8 | 9 | 7 | 7 | 10 | 0 | | | | | ļ | 49 |
| Total Respite Hours | 52.50 | 89.50 | 136.00 | 77.50 | 71.00 | 82.00 | 0.00 | | | · · · · · · · · · · · · · · · · · · · | | | 509 |
| PERS Lifenet Units (4715) | | | | | | | | | | | | | |
| # of Clients with PERS Units | 67 | 65 | 63 | 62 | 67 | 66 | 66 | | | | | | 456 |
| Legal Services (4411) | | | | | *, | | | | | | | | |
| # of Clients Served | 5 | • 4 | 6 | 8 , | 7 | 8 | 6 | | | | | | |
| Hours of Service | 11.30 | 4.20 | 14.30 | 16.90 | 16.20 | 13.70 | 18.90 | | | | | | 96 |
| Disease Prevention & Health Promotion (4416/4414) | | | | | | | | | | | | | |
| Bingocize Evidence Based Health Promotion | 0 | 0 | - 0 | 11 | 4 | 5 | 0 | | | | | | 20 |
| Tai-Chi for Arthritis Clients | 14 | 14 | 13 | 0 | 16 | 15 | 13 | | | | | | 85 |
| | | | | | | | | | | | | | |
| Nascentia MLTC (Reimbursement for MLTC meals) (91972) | | | | | | | | | | | | | |
| # of clients | 18 | 18 | 19 | 18 | 16 | 14 | 11 | | | | | ļ | |
| # of meals | 444 | 442 | 542 | 430 | 428 | 391 | 275 | | | | | | 2,952 |
| NY Connects Information & Referrals | | · | | | | | | | | | | | |
| Information &Assistance for the month | 95 | 68 | 48 | 54 | 81 | 137 | 87 | | | | | | 570 |
| Service Tickets for the month (quick call or referral) | 909 | 854 | 767 | 590 | 726 | 892 | 737 | | | | | | 5,475 |
| Health Insurance Information & Counseling | | | | | | | | | | | | | |
| # of Clients Served | 78 | 63 | 76 | 46 | 64 | . 59 | 67 | | - | | | | 453 |
| Counseling Sessions | 68 | 51 | 71 | 51 | 63 | 71 | 81 | | | | | | 456 |
| Case Management Clients | | | | | | | | | | | | | |
| Pers Units only - no cm required | 35 | 35 | 37 | 38 | 43 | 42 | 44 | | | | | | 274 |
| Alz Respite - no cm required | 66 | 77 | 71 | 71 | - 58 | 58 | 76 | | | | <u> </u> | - | 477 |
| CM clients requiring bimonthly call/annual assmt | 61 | 64 | 65 | 65 | 56 | 68 | 56 | <u> </u> | <u> </u> | | | | 435 |
| CM clients requiring semiannual assmt | 61 | 64 | 65 | 65 | 56 | 68 | 56 | <u> </u> | | | | † | 435 |
| CM Home Delivered meals requiring semiannual assmt | 359 | 365 | 386 | 340 | 334 | 334 | 327 | | 1 | | | <u> </u> | 2,445 |
| Total Case Managed Clients | 582 | 605 | 624 | 579 | 547 | 570 | 559 | | | | | | 4,066 |
| A VOIDA A A MENERO CHURD | 702 | | | | | 1 370 | , 555 | 1 | | | t . | <u> </u> | ,500 A |
| Home Care & PERS Waiting List Clients | 39 | 40 | 26 | 25 | 29 | 23 | 12 | T | Γ | l | | | 194 |
| | | | · | | | | | | | | | | |

8/8/2023

2023 COMMUNITY SERVICES OFFICE EXPENSE/REVENUE REPORT

| PROGRAM | JAN | <u>FEB</u> | MAR | APR | MAY | JUNE | JULY | <u>AUG</u> | <u>SEPT</u> | <u>ост</u> | <u>NOV</u> | DEC | TOTALS Y-T-D | TOTAL BUDGET | BALANCE AVAILABLE | % USED |
|-----------------|-----------|------------|-------------|-------------|---------------|-----------|-------------|------------|-------------|------------|------------|-----|-----------------|-----------------|----------------------|--------|
| • | | | | | | | • | | | | | | | | | |
| EARLY INTERV. | | | | | | | • | | | • | | | | | | |
| EXPENSES | \$4,112 | \$20,592 | \$10,846 | \$23,335 | \$25,985 | \$44,371 | \$24,875 | | | | | | \$154,117 | \$370,000 | \$215,883 | 41.65% |
| REVENUES | \$0 | \$0 | \$1,216 | \$28 | \$2,644 | \$0 | \$3,535 | | | | | | \$7,424 | \$209,218 | \$201,795 | 3.55% |
| | | | | | | | | | • | | • | | | | | |
| PRESCHOOL | | | | | | | | | | | | | | | | |
| EXPENSES | \$3,199 | (\$2,904) | \$568,378 | \$753,916 | \$288,577 | \$314,901 | \$480,857 | | | | | | \$2,406,924 | \$5,350,000 | \$2,943,076 | 44.99% |
| REVENUES | \$0 | \$0 | \$0 | \$0 | \$322,995 | \$0 | \$0 | | | | | | \$322,995 | \$3,063,250 | \$2,740,255 | 10.54% |
| | | | | | - | | - " | | | | | | | | | |
| OPWDD | | | | | | | | | | | | | | | | • |
| EXPENSES(ADMIN) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | | \$0 | \$14,614 | \$14,614 | 0.00% |
| REVENUES | \$0 | \$1,644 | \$1,644 | \$0 | \$0 | \$281 | \$1,664 | | | | | | \$5,233 | \$7,307 | \$2,074 | 71.62% |
| | | | | | | | | | | | | | , | | | |
| OASAS | | | | | | | | | | | | | | | | ٠ |
| EXPENSES | \$945,458 | \$0 | \$1,264,339 | \$148,806 | \$0 | \$0 | \$971,398 | | | | | | \$3,330,001 | \$4,067,442 | \$737,441 | 81.87% |
| REVENUES | \$929,643 | \$47,903 | \$1,302,428 | \$0 | \$0 | \$958,385 | \$0 | | | | | | \$3,238,359 | \$3,879,746 | \$641,387 | 83.47% |
| ОМН | | | | | | | | | | | | | | | | |
| | | | | | | | | | | , | • | | | | | |
| EXPENSES | \$170 | \$119,420 | \$475,272 | \$334,726 | \$165,035 | \$345,210 | \$208,650 | | | | | | \$1,648,483 | \$3,747,565 | \$2,099,082 | 43.99% |
| REVENUES | \$917,301 | \$25,736 | \$1,199,546 | \$3,625 | \$ 0 · | \$0 | \$671,239 | | | | | | \$2,817,447 | \$3,560,435 | \$742,988 | 79.13% |
| TOTAL EXPENSES | \$952,938 | \$137,108 | \$2,318,835 | \$1,260,784 | \$479,597 | \$704,482 | \$1,685,780 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,539,524 | \$13,549,621 | \$6,010,097 | 55.64% |
| TOTAL REVENUES | • | | | | | | | | | | | | | | | |

OPWDD= OFFICE FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES OASAS= OFFICE OF ADDICTION SERVICES AND SUPPORTS OMH= OFFICE OF MENTAL HEALTH

COMMSV23

Jefferson County Public Health Service Home Health Care Statistical Performance For the Seven Months Ended July 31, 2023

| REFERRALS | | | | **** | | | | |
|--|--------------|--------------|------------|---------------|---------------|---|----------------------|-------------------|
| REFERRALS | 2020 | 2021 | 2022 | MTD Actual | YTD | 2023 | Amount of | Percent |
| снна | 1,439 | 1,360 | 1,126 | 109 | Actual 686 | Annualized 1,176 | Change 50 | Change 4.44% |
| PREVENT | 2,433 | 0 | 0 | 0 | 000 | -, | 0 | 0.00% |
| Rabies | 0 | 0 | Ō | 0 | 0 | - | ō | 0.00% |
| Communicable Disease* | 13,850 | 14,318 | 20,919 | 254 | 3,435 | 5,889 | -15,030 | -71.85% |
| Newborn Screening | 11 | 15 | 27 | 2 | 13 | | -5 | -17.46% |
| PREVENT Sub-Total | 13,863 | 14,333 | 20,946 | 256 | 3,448 | • | -15,035 | -71.78% |
| GRAND TOTAL | 15,302 | 15,693 | 22,072 | 365 | 4,134 | | -14,985 | -67.89% |
| AVERAGE DAILY CENSUS | | | | MTD | YTD | 2023 | Amount of | Percent |
| CINIA | 2020 | 2021 | 2022 | Actual | Actual | Annualized | Change | Change |
| CHHA PREVENT | 138 1 | 129 1 | 98 0 | 106 0 | 90 | | -8 0 | -6.20% |
| Rabies | 0 | 0 | 0 | 0 | <u>0</u> 0 | | 0 | 0.00% 0.00% |
| PREVENT Sub-TOTAL | 1 | 1 | 0 | 0 | 0 | _ | 0 | 0.00% |
| GRAND TOTAL | 139 | 130 | 98 | 106 | 90 | - | -8 | -8.16% |
| VISITS | | · | | MTD | YTD | 2023 | Amount of | Percent |
| СННА | 2020 | 2021 | 2022 | Actual | Actual | Annualized | Change | Change |
| Skilled Nursing | 8,165 | 7,958 | 6,128 | 520 | 3,136 | 5,376 | -752 | -12.27% |
| Physical Therapy | 4,338 | 4,480 | 3,943 | 302 | 2,260 | | -69 | -1.74% |
| Speech Therapy Medical Social Worker | 0 | 0 | 0 | 0 | 0 | | 0 | 0.00% |
| Occupational Therapy | 591 858 | 553 921 | 466 830 | 45 69 | 325 489 | 557 838 | 91 | 19.56% 1.00% |
| Nutrition | 214 | 109 | 117 | 8 | 469 60 | 103 | -14 | -12.09% |
| Home Health Aide | 2,095 | 1,387 | 745 | 105 | 587 | 1,006 | 261 | 35.07% |
| Personal Care Aide | 0 | Ó | 0 | 0 | 0 | • | 0 | 0.00% |
| Sub-TOTAL | 16,261 | 15,408 | 12,229 | 1,049 | 6,857 | 11,755 | -474 | -3.88% |
| PREVENT | • | | _ | _ | _ | _ | | |
| Skilled Nursing Physical Therapy | 3 | 21 0 | 3 0 | 0 | 0 | | -3 _. 0 | -100.00% 0.00% |
| Speech Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Medical Social Worker | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0.00% |
| Occupational Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Nutrition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Home Health Aide | 1 | , 0 | 0 | . 0 | 0 | 0 | 0 | 0.00% |
| Personal Care Aide Sub-TOTAL | . 0 | 0 21 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| TOTAL VISITS | 4 | 21 | 3 | . 0 | 0 | 0 | -3 | -100.00% |
| Skilled Nursing | 8,168 | 7,979 | 6,131 | 520 | 3,136 | 5,376 | -755 | -12.31% |
| Physical Therapy | 4,338 | 4,480 | 3,943 | 302 | 2,260 | 3,874 | -69 | -1.74% |
| Speech Therapy | 0 | · 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Medical Social Worker | 591 | 553 | 466 | 45 | 325 | 557 | 91 | 19.56% |
| Occupational Therapy Nutrition | 858 | 921 | 830 | 69 | 489 | 838 | 8 | 1.00% |
| Home Health Aide | 214 2,096 | 109 1,387 | 117 745 | 8 105 | 60 587 | 103 1,006 | -14 261 | -12.09% 35.07% |
| Personal Care Aide | 2,050 | 0 | 743 | 0 | 0 | 1,000 | 201 | 0.00% |
| GRAND TOTAL | 16,265 | 15,429 | 12,232 | 1,049 | 6,857 | 11,755 | -477 | -3.90% |
| PARAPROFESSIONAL HOURS** | | | | MTD | YTD | 2023 | Amount of | Percent |
| | 2020 | 2021 | 2022 | Actual | Actual | Annualized | Change | Change |
| AGENCY CHHA | | | | | | | = | _ |
| Home Health Aide | 2,136 | 1,412 | 753 | 111 | 617 | 1,058 | 305 | 40.47% |
| Personal Care Aide | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| CHHA Sub-TOTAL | 2,136 | 1,412 | 753 | 111 | 617 | 1,058 | 305 | 40.47% |
| CONTRACT CHHA | | | | | | | | |
| Home Health Aide Caregivers | an | | ^ | | _ | _ | _ | 0.000 |
| US CARE SYSTEMS | 80 44 | 0 | 0 | 0 | 0 | 0 | 0 0 | 0.00% 0.00% |
| Family Home Care | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Home Care Plus (Sibley) | 0 | 0 | 0 | . , 0 | ő | . 0 | ő | 0.00% |
| Sub-TOTAL | 124 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| Personal Care Aide | | | | | | | | |
| Caregivers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| US CARE SYSTEMS Sub-TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0.00% |
| TOTAL CONTRACT | 124 | 0 | 0 | 0 | 0 | 0 0 | 0 | 0.00% 0.00% |
| TOTAL HOURS | 12-7 | | J | v | U | U | U | 0.00% |
| Home Health Aide | 2,260 | 1,412 | 753 | 111 | 617 | 1,058 | 305 | 40.47% |
| Personal Care Aide | 0 | . 0 | 0 | 0 | 0 | 0 | 0 | 0.00% |
| GRAND TOTAL | 2,260 | 1,412 | 753 | 111 | 617 | 1,058 | 305 | 40.47% |
| **Numbers may not total precisely due to rounding. | | | | | | | | |

SAJ:HOME CARE STATISTICS GRID JUL23exc.8:16:23. MS E:/

^{*}Prior Communicable Disease reported numbers combined negative with positive reports. All years have been amended to include only positive reports. Hence forward only positive case numbers will be reported.

Jefferson County Department of Social Services

2023

| BALANCE | 3,308,507 | 919,758 | (4,082) | 8,347,892 | 2,596,202 | 5,254,072 | 400,000 | 2,564,485 | 66,545 | 59,732 |
|-------------------|-----------|-------------|------------|------------|------------|------------|-------------------|------------|---------|---------------------|
| | | | | | | | 01.1 | | | |
| | | * Recipient | Medical | | Family | Child | State Training | Safety Net | | Emergency Aid to |
| | Daycare | Services | Assistance | MMIS | Assistance | Care | Schools | Assistance | Heap | Adults |
| | 6055.46 | 6070.4604 | 6101.4 | 6100.4 | 6109.4 | 6119.4 | 6129.4 | 6140.4 | 6141.4 | 6142.4 |
| | | | | | | | | | | |
| BUDGET | 4,602,479 | 1,600,000 | 1,000 | 17,934,488 | 4,000,000 | 11,000,000 | 400,000 | 4,750,000 | 105,000 | 90,000 |
| LOCAL | | | | | | | | | | |
| SHARE % | 0.00% | 35.00% | 25.00% | 100.00% | 0.00% | 30.00% | 100.00% | 71.00% | 0.00% | 50.00% |
| AVG BUD | 383,540 | 133,333 | 83 | 1,494,541 | 333,333 | 916,667 | 33,333 | 395,833 | 8,750 | 7,500 |
| | | | | | | | | | | |
| JAN | 1,635 | 2,367 | 0 | 1,570,510 | 160,336 | 532 | 0 | 224,043 | 524 | 1,950 |
| FEB | 187,404 | 28,904 | 0 | 1,256,408 | 154,757 | 741,131 | 0 | 345,096 | 37,023 | 1,894 |
| MAR | 188,716 | 158,599 | 0 | 1,256,408 | 306,220 | 1,050,493 | 0 | 362,157 | 8,523 | 9,492 |
| APR | 228,935 | 93,911 | 0 | 1,256,408 | 204,871 | 863,046 | 0 | 294,194 | 355 | 4,636 |
| MAY | 192,805 | 168,706 | 0 | 1,570,510 | 203,168 | 1,056,791 | 0 | 342,976 | (6,812) | 3,097 |
| JUN | 244,970 | 139,424 | 5,082 | 1,256,408 | 172,644 | 1,039,971 | 0 | 307,702 | (814) | 838 |
| JUL | 249,507 | 88,331 | 0 | 1,419,944 | 201,802 | 993,964 | 0 | 309,347 | (344) | 8,361 |
| AUG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ОСТ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NOV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1,293,972 | 680,242 | 5,082 | 9,586,596 | 1,403,798 | 5,745,928 | 0 | 2,185,515 | 38,455 | 30,268 |
| | | | | | | | | | | |
| PROJ EXP: | | | | | | | | | | |
| Forecast for | | | | | | | | | | |
| Remainder of YEAR | 3,211,672 | 1,346,907 | 5,497 | 17.050.204 | 2.070.462 | 10 220 262 | 166,665 | 4 164 690 | 92 205 | 67.760 |
| PROJECTED | 3,411,012 | 1,340,907 | 5,497 | 17,059,301 | 3,070,463 | 10,329,263 | 100,005 | 4,164,680 | 82,205 | 67,768 |
| BALANCE | 1,390,807 | 253,093 | (4,497) | 875,187 | 929,537 | 670,737 | 233,335 | 585,320 | 22,795 | 22,232 |